

# Green School Challenge!

Open to Perry County schools! Pre-K, Elementary, Middle School, High School!

**Tackle a REAL WORLD Problem! Exercise communication skills & civic duty!**

**FACT: Over 50 % of our trash can be *recycled*... not counting *REDUCED & REUSED!***

**Problem: Less than 10% of total waste got recycled in Perry County in 2021**

**Problem: >53,332 lbs of "small" trash, 1,357 tires, 467 lg items (furniture, tv's, mattresses, etc.) were collected from our county & twp roads in 2021**

**PRIZE: \$700 CASH AWARD ! DONATED BY WM, INC.!**

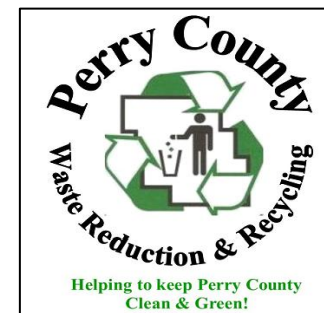
*Award \$ must go toward sustainability upgrade to reduce wasteful habits*

**Rules:** Complete guide sheet, compile your score, submit entry to PC Recycling Office!

**Deadline to submit: By April 15, 2022! Contact us for details!**

**Email entry to Katrina Carpenter: [kcarpenter@perrycountyohio.net](mailto:kcarpenter@perrycountyohio.net)**

SPONSORED BY:



Perry County Waste Reduction & Recycling

2231 St Rt 13, PO Box 621, New Lexington, OH 43764

[www.perryrecycling.com](http://www.perryrecycling.com)

Questions? 740-721-0765 Katrina's DL

Assign pts on honor system		X if plan to	
Points Possible	Points Earned	Implement by 2022-23	Sustainability policy
Bonus 10			Conduct waste audit (see attached for details)
5			Recycle RIGHT signage in place
5			Recycling bins available in each classroom
5			Recycling bins available in office & workroom
5			Recycling bins available in teacher's lounge
5			Recycling bins available in lunch room
5			Recycling bins available in for special events (health walk, field days, games, etc.)
15			"Green Team" in place to properly manage recycling >collect once a week and get recycling into roll off bin provided outside >establish communication with Recycling Center for timely pickup 740-342-7881
5			Stack lunch trays to minimize wasted space in trash bags
5			Reusable/ washable trays served in lunch room
5			Reusable/ washable cups for serving bulk water/milk/juice
5			Reusable/ washable tableware used in lunch room
<b>65</b>			<b>Subtotal from front page</b>

Points Possible	Points Earned	Implement by 2022-23	<b>Sustainability policy (bonus 5 pts for added policy not listed)</b>
		(X if planned)	
5			Implement a share table for unwanted food/drink items each day
5			Promote waste free lunch days (meals that do not end up in trash)
5			Promote packing a no-waste lunch
5			Encourage everyone to only take as much food as you will eat
5			Use less paper, set up "one side used paper box"
5			Implement composting program
5			Create a school garden, then compost food waste from kitchen & cafeteria
5			Compost yard waste or promote use of mulching mowers
5			Install electric hand dryers in bathrooms
5			Switch to electronic communications or registration forms
5			Set printers & copiers to default double sided printing, change margins
5			Purchase paper with recycled content
5			Purchase office equipment with waste prevention in mind
			(e.g. electronic interface, double sided capabilities, sourcing and purchasing for durability, etc.)
5			Set up electronic recycling program
5			Set up school supply donation program; school wide rummage sale
5			Create an office supplies exchange program between schools
5			Implement program to sell, donate or recycle school surplus property
5			Encourage Refill NOT Landfill- reuse of water bottles by staff and students
5			Discourage use of single use plastic bottles
5			Involve students in litter clean up projects at least once a year
bonus 25			Express Your 3R-SELF 30 sec video Entry! (like TikTok but doesn't have to be) (See attached)
bonus 25			Participate with interactive learning station or Create Recycle Art- to Exhibit at Earth Day 2022 52nd Anniversary Celebration at Mount Aloysius on April 25 10-2pm!
bonus 5			extra practice/policy not listed here:
			Create Sculpture! Create Earth Day Poetry! Make it educational & fun! (See attached for details)
<b>100</b>			Subtotal from back
<b>65</b>			Subtotal from front
<b>165</b>			<b>TOTAL</b> [Tally points in 1st box, tally x's in 2nd box]



Entry submitted by:	Contact phone & email:
Principal's signature:	Contact phone & email: